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ביצה דף ו

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***Place an "X" if Closed **גמרא** _____ (if no indication, we'll assume Open **גמרא**)

חזרה of the דף: _____ **times**

Please email or fax your completed **בינה** using the contact info above by **Sunday, November 27, 2016** and we'll send it back marked, **בליג**. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on **גמרא**רש"י.

This week's bechina starts at the top of דף ו.
and finishes at דף ז. (15 lines from the top)

1. אמר רבא ...

A) . _____ מת ביום טוב ראשון

B) . _____ מת ביום טוב שני

2. According to רבא, how does this הלכה differ from ביצה?

3. On last week's דף we learned that

- Because of the קלקול that happened when the עדי החודש came after מנחה, a תקנה was made not to accept עדים after מנחה, but rather keep the rest of the first day plus the second day קודש.
- The effect of this תקנה is that the two days of ראש שנה are considered a קדושה אחת.
- Therefore, an egg laid on the first day of ראש השנה stays forbidden on the second day.

A) What historical fact did רב חננא אמר רב כהנא אמר רב tell us regarding עדי החודש תשרי?

B) Based on this, in what way did the people of נהרדעי disagree with רבא and why?



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4. A) How did מר זוטרא **qualify** רבא (question #1)?

B) יום טוב שני לגבי מת _____ שויה רבנן **disagreed with** מר זוטרא רב אשי.

5. Who are the people of חברי and how did they affect the דין of טוב ביום טוב?

6. A) According to the people of נהרדעי, if ראש השנה came out on Thursday-Friday, if one forgot to make an ערוב תבשילין on ערב ראש השנה, how can this problem be rectified?

B) Would this solution work according to רבא?

C) How did רב אשי weigh in on this issue?

7. Fill in the following chart regarding an אפרוח, a chick, that hatched on יום טוב.

The reason why	אסור or מותר	
		רב
		שמואל ואיתימא רבי יוחנן



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8. The phrase הואיל ומתיר עצמו בשחיטה means ...

- a) Since it becomes permitted to eat after it is shechted, so too it loses its מוקצה status after it becomes shechted.
- b) Since it became permitted to shecht after it hatched, it also loses its מוקצה status after it was hatched.

9. A) Would the same מחלוקת between רב and רבי יוחנן ואיתימא רבי שמואל apply to a non-טריפה calf that was born on יום טוב? Why or why not?

B) According to רב and רבי יוחנן ואיתימא רבי יוסף, should the same מחלוקת between רב and רבי שמואל ואיתימא רבי apply to a טריפה calf that was born on יום טוב? Why or why not?

10. According to רב and רבי יוסף, true or false and why ...

A) מוכן לאדם הוי מוכן לכלבים?

B) מוכן לכלבים הוי מוכן לאדם?

כל הולך על גחון וכל הולך על ארבע עד כל מרבה רגלים לכל השרץ השרץ על הארץ לא תאכלום כי שקץ הם: (ויקרא יא:מב)

11. What does רבי אלעזר בן יעקב learn from השרץ השורץ על הארץ?

12. אמר רב הונא אמר רב, ביצה עם יציאתה נגמרה, an egg, once it leaves (its mother chicken) is considered complete. The גמרא discusses what רב was referring to when he said the egg was complete.

A) What was the גמרא's first suggestion and why did the גמרא reject this?



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12B) The גמרא's next suggests that רב was referring to an egg, that when it exited the chicken before יום טוב, it is permissible to be eaten on יום טוב. Why did the גמרא reject this?

13. A complete egg found in a shechted chicken cannot produce a chick. A chick can only be produced from an egg laid from a live chicken. An egg laid from a live chicken also has a superior taste than a complete egg found in a shechted chicken.

A) If a person wants to buy an egg laid from a live chicken (because he prefers its taste) and was sold a complete egg from a shechted chicken ...

- a) The seller must pay the buyer the difference in price between the two.
- b) It is a מקח טעות and the seller must return the full payment to the buyer.

B) If a person wants to buy an egg laid from a live chicken (for chicks) and was sold a complete egg from a shechted chicken ...

- a) The seller must pay the buyer the difference in price between the two.
- b) It is a מקח טעות and the seller must return the full payment to the buyer.

C) The גמרא's first accepted understanding of רב is that once an egg exits the chicken, it is complete in that it is able to produce a chick. What practical difference does it make להלכה?

14. A) Does רבי יוחנן permit eating on יום טוב a וחזרה יום טוב מערב יום טוב ויחזרה? ביצה שיצאה רובה מערב יום טוב וחזרה יום טוב ויחזרה?

B) According to both versions of the אימא on ז. דף, does רב agree?

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____